**AZFA 25th ANNUAL CONFERENCE**

**Sponsorship Opportunities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *DATE* | *#* | *DESCRIPTION* | *Contribution* | *Sponsor* |
| October7thSunday | 1 | **RECEPTION - ICE BREAKER** Cash Bar / Sponsor Hors d’oeuvres | **SILVER****SILVER** | **Water Savers****DJB** |
| 2 | **DINNER - ICE BREAKER** Inspire all and get the conference off to a Great Start | $1600$1600 |  |
| October8thMonday | 3 | **BREAKFAST** – Board Welcomes 1st Time Attendees | **SILVER** | **CLC** |
| 4 | **LUNCH –** Vendor Speaking to Group Opportunity *(15 min)* Working Lunch Between Training Sessions | **PLATINUM****SILVER** | **PowerNet****Limbach** |
| 5 | **RECEPTION –** Meet and Greet with Commercial MembersCash Bar / Sponsor Hors d’oeuvres | **GOLD** | **A thru Z** |
| October9thTuesday | 6 |  **LUNCH -** Vendor Speaking to Group Opportunity *(15 minutes)*Working Lunch Between Training Sessions | $4,000$1600 |  |
| 7 | **RECEPTION** – Conference Welcomes 1st Time AttendeesCash Bar / Sponsor Hors d’oeuvres | **SILVER****SILVER** | **HSU****Tammal Enter.** |
| October10thWed | 8 | **LUNCH** -NZP’s Zoo Day at the New Conservation Pavilion | **SILVER****SILVER** | Quinn Evans**Consigli** |
| 9 | **RECEPTION** - Cash Bar / Sponsor Hors d’oeuvres | **SILVER****SILVER** | **Lend Lease****TEX/AM** |
| 10 | **DINNER** – AZFA Banquet Silent Auction / Business Meeting / Awards & Presentations | **GOLD**$1600$1600 | **Forrester Constr.** |
|  | 11 | **METRO CARDS** Conference attendees will be required to use METRO to attend several events | Bronze**$750** | Corners Limited |
|  | 12 | **GROUP T-SHIRT** with Conference LOGO | Bronze$750$750 | **McMullan** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **BRONZE**DonationsLess than $1,600 | **SILVER**Donations$1,600 - $2000 | **GOLD**Donations$2,000 - $4,000 | **PLATINUM**Donations$4,000 |
| a | Logo in program | ***X*** | ***X*** | ***X*** | ***X*** |
| b | Recognition at the closing banquet | ***X*** | ***X*** | ***X*** | ***X*** |
| c | 25% off – 1 Exhibitor’s All Conference Fee  |  | ***X*** |  |  |
| d | 50% off - 1 Exhibitor’s All Conference Fee |  |  | ***X*** |  |
| e | 1 Free Exhibitor’s All Conference Fee  |  |  |  | ***X*** |
| f | 15 Minute Conference Lunch Presentation  |  |  |  | ***X*** |
| g | 1/2-page advertisement in program |  | ***X*** | ***X*** |  |
| h | Full page advertisement in program |  |  |  | ***X*** |
| i | Event Table Cards with Company Logo |  |  | ***X*** | ***X*** |
| j | ½ Price Conference -Social Guest 1 & 2  |  | ***X*** | ***X*** | ***X*** |
| k | Free Conference - Social Guest 1 & 2 |  |  |  | ***X*** |
| l | Display your company’s pictures of projects and products in a picture loop to run on the Ballroom’s 2 large screens during off meeting times. | *5 PICs* | *10 PICs* | *15 PICs* | *20 PICs* |

*Version 06/25/18*



**Sponsorship Opportunities for Conference’s Welcome Bag**

IN-KIND SPONSORSHIP - We are in need of Company Logo: pens, pads, water bottles, ball hats, snacks, flashlights, key chains, etc. to include in the welcome basket for approx. 200 attendees.

We are also seeking gifts, tools, and other items for the silent auction.

**AZFA’s 25th ANNUAL CONFERENCE**

**SPONSORSHIP’S CONTRIBUTION INFORMATION**

Conference Location: The Westin Arlington Gateway - 801 N Glebe Road, Arlington VA 22203

Conference Dates: Sunday October 7 thru Wednesday October 10, 2018

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EVENT # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AMOUNT $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EVENT # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AMOUNT $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Attendee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Staff:

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of people in your party requesting vegetarian meals: \_\_\_\_\_\_\_\_\_

Is this your first AZFA conference? Yes \_\_\_\_\_ No \_\_\_\_\_

Westin Arlington Gateway Nightly Rate $188.00 + Taxes *Hyperlink* [Aquarium & Zoo Facilities Association](https://www.starwoodmeeting.com/events/start.action?id=1706308473&key=294B92DA)

IT IS REQUESTED YOU:

* ASAP - EmAIl Confirmation you Plan to SPONSOR AN EVENT to 2018.AZFA.Conference@gmail.com
	+ - SEND - YOUR REGiSTRATION FEE BY AUGUST 15, 2018
		- Make Checks Payable to: AQUARIUM & ZOO FACILITIES ASSOCIATION INC.
		- Mail To: National Zoological Park & Conservation Biology Institute

S/A Marc Muller, OPDC Resident Enginer
     MRC 5518 NZP General Services Building

Washington, DC 20013-7012

**Through sustainable efforts, we can build a better world for animals, and ourselves**