**AZFA CONFERENCE**

**Denver, CO**

**October 9-13, 2022**

**Attendee Registration Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Attendee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Attendee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Please check all appropriate categories) Fee Amount**

**□** AZFA Professional Member, Active \_\_\_\_\_ x $275.00 \_\_\_\_\_\_\_\_\_

**□** AZFA Professional Member, Retired \_\_\_\_\_ x $135.00 \_\_\_\_\_\_\_\_\_

**□** AZFA Commercial Member (Full Conference) \_\_\_\_\_ x $515.00 \_\_\_\_\_\_\_\_\_

**□** AZFA Commercial Member (Limited Conference) \_\_\_\_\_ x $400.00 \_\_\_\_\_\_\_\_\_

**□** Additional Attendee (Icebreaker only) \_\_\_\_\_ x $125.00 \_\_\_\_\_\_\_\_\_

**□** Additional Attendee (Zoo Day/Reception/Closing Banquet) \_\_\_\_\_ x $125.00 \_\_\_\_\_\_\_\_\_

**Additional Activities
□ Pre-conference Top Golf** \_\_\_\_\_ x $75.00 \_\_\_\_\_\_\_\_\_

□ **Icebreaker Forney Transportation Museum 10/9** \_\_\_\_\_ x Included in registration fee

**□ Post-conference tour Cheyenne Mountain Zoo 10/13** \_\_\_\_\_ x $ 50.00 \_\_\_\_\_\_\_\_\_

**Meals (Please check all that you plan to attend)**\_\_\_ Monday Lunch \_\_\_ Monday Reception \_\_\_ Tuesday Lunch \_\_\_ Wednesday Closing Banquet

 Number of people in your party requesting vegetarian meals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 Number of people in your party requesting vegan meals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Number of people in your party requesting gluten-free meals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Make check Payable to Aquarium & Zoo Facilities Association) □ Check □ Credit Card □ Discover □ VISA □ MC Credit Card#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exp Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Is this your first AZFA conference? YES \_\_\_\_\_ NO \_\_\_\_\_**

**Will you be bringing a silent auction item? YES \_\_\_\_\_ NO \_\_\_\_\_**

**PLEASE SUBMIT YOUR REGISTRATION FORM BY AUGUST 31, 2022**

Questions? Please contact Nikki Myers at (360) 832-7162 (office) or (360) 972-4536 (mobile) or Nikki.Myers@NWTrek.org.